



# RUSHMOOR BOROUGH COUNCIL

## LICENSING SUB-COMMITTEE (ALCOHOL AND ENTERTAINMENTS)

*at the Council Offices, Farnborough on  
Monday, 15th June, 2026 at 10.00 am*

**To:**

Cllr C.W. Card

Cllr Sue Carter

Cllr Sarah Spall

Enquiries regarding this agenda should be referred to the Committee Administrator:  
Chris Todd, Democracy, Tel. (01252) 398825 or Email [chris.todd@rushmoor.gov.uk](mailto:chris.todd@rushmoor.gov.uk)

## **A G E N D A**

### **1. EXCLUSION OF THE PUBLIC –**

To consider resolving:

That, subject to the public interest test, the public be excluded from this meeting during the discussion of the undermentioned item to avoid the disclosure of exempt information within the paragraph of Schedule 12A to the Local Government Act, 1972 indicated against such item:

<b>Item No.</b>	<b>Schedule 12A Para. No.</b>	<b>Category</b>
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2	7	Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime
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2. **DETERMINATION OF AN APPLICATION FOR A PREMISES LICENCE IN RESPECT OF ARMED FORCES DAY, QUEENS PARADE, QUEENS AVENUE, ALDERSHOT – (Pages 1 - 268)**

To consider the Executive Head of Operational Services' Exempt Report No. OS2619 (copy attached) setting out details of an application for a premises licence.

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